

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to

	rtment of Archive	es and History, Records Managem Section.	ent Division, 330 Capito	ol Avenue, Atlanta, G	Seorgia, 30334,
FOR A	SENCY USE	1. Agency Address		FOR RECORDS	MANAGEMENT USE
Application De	te		,	Application Number	
July 2,	1976	State Merit System	OM D- PF4	74-3	558-A
Application Nu		244 Washington Street	, SW, Room 554	Date Received	Date Completed
76-02		Atlanta, GA 30334	-	JUL - 8 1976	JUL 1 6 1976
2. Person to	Contact		Working Title		Telephone Number
Jean	Strickland	,	Business Manager		656-6667
	tabush Retention	Schedule; record will continue to accumulation; no further accumulati	cumulate.		, t
	•	No74-358 Check One	<del>-</del> ,	ede; 🛘 Void	
4. Dates of S	eries .	5. Records Series Title (followed			
Earliest	Latest	I.P.A. Grant Project	Files		•
1972	Present  nd Office Function	What is the function of the	Division and the Office in	which this record see	ripe is created?
O. PIAISIOU S	III OTHER FUNCTION	AANSE STILE SOUCTION OF THE	, CITISION GITU LINE OFFICE IF	I MILICIA MILE LACOLO 281	iles is viedibu!
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Administ	rative Divis	ion	Grants Admini	stration	
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4. <del>4</del> .	to a grant to be the second	ing the second of the second o		199	ing da s
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		,		Made Brestonium — Paulituda - albier Alla rustida - albiento arco	Carrier Street Control of the Contro
7. Record Se	ries Description	This file contains the following of Attach samples of the file.	documents (include form n	numbers and titles, if a	iny):
Documen	ts relating to: Th	e administration of Inte	rgovernmental Pers	onnel Act grant	s.
			,	•	
Included a	Request	Forms) CSC 1148, Applica for Payment; CSC 1151, R S 11-75, Quarterly Expen	eport of Federal C	ash Transaction	s; (Merit System
	-				
	1				,
			•		
File is arra	anged: Numeri	cally by project code nu	mber.		
8. Monthly	Reference Rate	How often are records referre	ed to which are:		
One to six	k months old we months and old	$\frac{1}{0}$ Seven to twelve months on the following series of the series	old 1; Thirteen	to twenty-four month	ns old
	ate of Accumulation drawers	on of Records	; Shelves	; Other (specify)	
200			· · · · · · · · · · · · · · · · · · ·		
3					

140	ra.			
YES NO 10. Questionnair			column)	-
a. Is this the of X If not, where	ficial copy of the	e séries?		
		dontial informati	ion requiring security handling? If yes, cite law or reg	
X S. Does the seri	es contain comit	Central ini Orinati	reduining security nandling? It yes, cite law or regi	ulation.
X c. Is this a vital	record?			
		al or long term re		
			it necessary to keep the entire file for a long period, co	ould these
	e scheduled sepa			THE CONTRACTOR OF THE CONTRACT
			r published? If yes, attach copy.	
g. Is the inform	ation contained	in this series ever	r analyzed and/or recorded in a summarized report?	***
		series in your off	fice, or in another office or agency?	
X If yes, where				
X i. Is this series	or a major porti	ion of it) regularl	ly microfilmed?	
	ord series result i	in a computer pri	intout?	
. Retention Requirements	. Th	ne following requ	uires the series to be kept:	
a. State Law		Mare	d. Audia maria d	
b. Statute of limitation				years.
c. Federal law		years.		years.
			To the second of	years.
Attach copy or excert of	laws or regulation	ons. Explain adm	ninistrative need	• · · · · · · · · · · · · · · · · · · ·
4				
	1			
	* <del>* *</del> * * * * * * * * * * * * * * * *			
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STATE OF GEORGIA

## Application for

## RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
DEPARTMENT OF ARCHIVES & HISTORY
RECORDS MANAGEMENT DIVISION

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l ** 7-24-74		separate instructions fo	-	OR RECORDS MAN			
froi		his form. Sign original nent of Archives and H		Date Received		007	
	ords Management O		Later Au	IG 22 1974	74 -35	<b>8</b> 0¢† - 3	19/4
3. AGENCY, Division, Subdivision & Adm State Merit System	ninistering Office A	ddress	•	4. Person to Contac	et		
Intergovernmental Rela	itions and C	areer Develop	ment	Rogen572			
244 Washington Street, Atlanta, Georgia 303				Carson E. Me  5. Working Title	lvin	6. Tel. No.	<del>,</del>
Actanta, Georgia 303	,34 			Division Di	rector	656-2740	)
7. ACTION REQUESTED							
ESTABLISH DISPOSITION S RECORD WILL CONTINUE		те. [		OF PRESENT ACHER ACCUMULA			
8. Earliest & Latest Dates of Seri	es	9. Exact	Series Title				
June, 1971 to date		I.P.	A. Grant Pro	oject Files			
10. What is the function of the off	ice in which this	s record series is	created				
This office is responsi	ble for:	*				:	
<ol> <li>Administration of three major titles personnel administration authorizes financia which authorizes thagencies, local gov</li> <li>Design and developm forecasting long to career guidance and</li> </ol>	of the Act ration in Station in State and Stat	are: Title I ate agencies r training an ge of employe nd educationa reer Developm ) manpower ne	I', which aut and local go d government es between the linstitution and Program	thorizes find overnments; 's t service fe the Federal ; ons. for State e	ancial gr Title III llowshipe governmen mployees	rants to im I, which s; and Titl nt and Stat . This inc	nprove le IV, le
11. This file contains the following	documents (in	clude form numbe	ers and titles, if	any, and file arm	angement):		
l. Files relate to adm	ninistration	of I.P.A. gr	ants			april .	
		<b>8</b> -					:
2. Included are: (Fed	leral Forms)			n for Federa	1 Assista	ance	
			A Request for Report of	or Payment Federal Cash	Transac	tions	
(Merit Sys	stem Forms )			Expenditure			
	,	MS 11-80	Management	Information	Report		
		MS 11-78	I.P.A. Gra	nt Project A	bstract		
3. Filed in numerical	order by pr	oiect code n	ımher			· .	
		ojess seme n	CHAPCE .				
	- 1 - 1 - 1 - 1 - 1	ATTACH SAMPLES	OF THE FILE	• •			:
12. EQUIPMENT OCCUPIED	No. of Drawers	Cu. Ft. of Records		<u> </u>	No. of Draw	ers Cu. Ft. of R	lecords
Letter-size File Drawers			ANNUAL RATE OF	F ACCUMULATION			
ASSECTION AND DIRWES	3	4.5		`%	In Office(s	1.5  In Storage Are	26(8)
Legal-size File Drawers		,	Floor Space Occur	pied (Square Feet)		square fee	
						ast   Preceding A	

AVERAGE DAILY REFERENCES

30

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10

0

QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain	' YES	, NO
13. Is this the Record Copy of the series?	[x ]	[ ]
14. Is there a duplication of this series in another office or agency?	[ ]	[x ]
15. Is the information contained in this series ever summarized or published? Attach copy of summary or publication. In department's annual report and in Director's subject file.	įχχj	[:]
16. Does the series contain classified information requiring security handling?	[ ]	[x ]
17. Does the series initiate, amend or terminate agency policies and procedures?	[ ]	[x ]
18. Could the function be performed if the files were lost or destroyed?	[ ]	(x ]
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?	[ ]	[x ]
20. Does the record series provide data as input to an EDP file?	[ ]	[x ]
21. Does the record series contain documentation produced as EDP printout?	· [ ·- ]	-[x ]
22. Has the Federal Government issued instructions governing retention/disposition of these files?  See item 24.	[x]	[ ]
23. Will there be a need for these records 10, 15 years from now? If yes, what?  See item 25.	[x]	[ ]
24. REQUIREMENTS. The following requires the files to be kept years:		
(Cite Law, Statute, or other reason for the retention requirement)		
I.P.A. 1970 (PL. 91-648, Sec. 504) Pursuant to I.P.A. Grant Handbook - BIPP 151-2,  25. AGENCY RECOMMENDATIONS: This agency recommends that the file series be cut off at the end of each	Rev.	
	, Rev.	6/73) then:
25. AGENCY RECOMMENDATIONS: This agency recommends that the file series be cut off at the end of each	Rev.	
25. AGENCY RECOMMENDATIONS: This agency recommends that the file series be cut off at the end of each -[ ] CALENDAR YEAR -[ X] FISCAL YEAR -[ ] Other  [ ] Hold in the current files area month(s)/ year(s): [ ] Transfer to [ ] State Records Center [ ] Local Holding Area; hold year(s): [ ] Destroy. [ ] Transfer to State Archives for permanent retention.	Rev.	
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